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**Fareham Nomads 1500m Invitational Meet 2024 - Short Course**

**3 November 2024**

**Promoter’s Conditions**

This competition is promoted by Fareham Nomads Swimming Club, which is affiliated to South East Region Swim England, and is held under the Swim England laws and Swim England Technical Rules of Racing.

## Entries

This event is aimed at swimmers with ‘no time’ or slower times at this distance to allow them an opportunity to qualify for future events.
This is a licensed Level 4 competition (4SE24xxxx). Upper and lower qualifying times do not apply. Any swimmer can enter.

All times submitted must be short course. Long course times can be converted using Swim England Performance Tables. Ages are as at 31 December 2024.

All swimmers must be aged 11 years or over on 31 December 2024 and registered with Swim England as competitive swimmers with ‘Club Compete’ Membership. The ‘Female’ category is for birth sex females in accordance with Swim England’s Transgender and Non-Binary Competition Policy. By entering the ‘Female’ category, a swimmer confirms that their birth sex is female.

It is the swimmer's responsibility to ensure his/her eligibility for each event.

**Entries will be confirmed after the closing date and priority will be given to Fareham Nomads swimmers** **with any time, then swimmers from other clubs from slowest to fastest (starting with ‘no time’ swimmers) until the event is full.**

A secondary strobe light will not be available at this meet.

External club entry fee is £15 per swimmer. **If individual entries are submitted, a £10 levy is charged per swimmer as an administration charge.**

Electronic entry files are the preferred method of entry for this meet. Electronic entry files and instructions will be distributed on request. If you do not receive electronic entry files, please contact openmeets@farehamnomads.co.uk. Alternatively Individual Entry Forms may be submitted electronically. All entries must be submitted with a completed Club Entry Summary Form and a printout paper copy of the entries report.

Coaches packs are available for this event. They include a program, start sheets and poolside refreshments. All clubs must ensure they have adequate supervisory cover for swimmers, in line with Swim England guidelines.

All clubs are requested to provide at least two and preferably three timekeepers for this event.

**Entries will open on 20 June 2024 at 12pm**. All entries, whether electronic or paper, must be received **before midnight on the closing date of 30 September 2024**. Payment by bank transfer (payable to FNSC) and copy of the completed Club Entry Summary Form must be posted to Stephanie Davies, 2 Heather Gardens, Fareham, PO15 6JB.

Swimmers will be distributed in heats based on the submitted entry times. Improved times will not be accepted after the entries have closed. All events will be swum on a ‘heat declared winner’ (HDW) basis. All heats will be spearheaded. All starts will be at the deep end of the 25m pool.

Confirmation of entries shall be sent electronically to each club at the email address provided on the team summary form. Team managers will be given a document to record withdrawals on the day of the meet. **Withdrawals must be made by 12pm on 2 November.** All clubs submitting entries are requested to assist in the running of the meet by supplying details of any licensed officials who are willing to assist.

## Awards

Medals will be presented to the top three competitors for each age group. These can be collected from the announcer’s desk.

**During the Meet**

Competitors must report to the Competitor Stewards when they are called. Any competitor not reporting in time may be excluded. Only swimmers, coaches, Team Managers and helpers with passes will be allowed on poolside. Poolside coaches need to be registered with Swim England (or equivalent national swimming organisation) and hold a valid DBS check. If parents of swimmers attending the meet as individuals (not with a club) wish to be poolside, they must pay for a coach pass. They must also have a valid Swim England membership number.